THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WH	iereas,	Reece C.	Harper, Ag	<u>jent</u>			has prese	nted to the	State Engineer
of the St	tate of Neva	da Proof of	Application of	of Water to	Benefici	ial Use, fron	n		
		an unde	rground sc	ource					
through.	a drille	ed well, p	ump and di	istributi	on sve	stem			for
_									
									22N.,
									1 8 bears
		lashoe							
Nov	w Know Y	E, That the S	State Enginee	er, under th	e provi	sions of NF	RS 533.425, 1	has determ	ined the date,
source, p	purpose, am	ount of appro	opriation, and	i the place	where s	such water is	s appurtenant,	as follows	3:
	Name of	appropriator.	P. V. Far	rms					
	Post-offic	e address	Reno. Nev	ιada	·				
	Amount	of appropriati	on 0.746 c	.f.s., b	ut not	t to exce	ed 540.0 a	cre-feet	per annum
	Period of	use, from	January	lst	to	Decem	ber 31st	of each yea	ar
	* Date of p	riority of app	ropriationS	September	9, 19	969		-	·
Descripti	ion oflan	d to whic	h the wate	er is app	urtena	ant:			
12.0 35.5 7.6 16.7 2.3 38.8 3.0 14.2	acres in acres in acres in acres in acres in acres in	the SW1 the SE1 1 the NE1 1 the NW1 1 the NW1 1 the SW1 1 the SE1 1 the SW1	NE¼ of Sec NE¼ of Sec NE¼ of Sec SW¼ of Sec SW¼ of Sec NW% of Sec	tion 8, tion 8, tion 8, tion 9, tion 9, tion 9.	T.22N. T.22N. T.22N. T.22N. T.22N.	R.21E. R.21E. R.21E. R.21E. R.21E.	M.D.B.&M		
*This	certific	ate change	es the poi	int of di	<u>versi</u>	on of a p	ortion of	Permit 2	25277,
Certi	ficate 85	13, there	fore the c	date of p	riorit	ty remain	s the same	as Perm	it 25277,
Certi	ficate 85	13.						***************************************	
This o	certifica	te is iss	ued subjec	t to the	terms	of the	permit and	with th	e under-
stand	ing that	the total	duty of w	vater sha	11 not	exceed	4.0 acre-f	eet per	acre per
annum	from any	and/or a	ll sources) a				****************	
The amount a	right to wa	ed, and the us	e is restricted	to the place	e and for	r the purpose	e as set forth h	erein.	to exceed the
Compared.	b1/bd	***********************	***********	of Nevada,	have he	reunto set n	ny hand and t	he seal of 1	my office, this
Recorded		Bk Pag	e	13t	:h	day of	DECEMBE	R	A.D. 19.82
		County	Records.		لسر	X	llo	~~	U
	923		· -			•	State Engine	er	